

1533

DATE

FIRST ENDORSEMENT on MIDN **Fname MI Lname, Branch, 123-45-6789**
ltr of **date of MIDN ltr**

From: Commanding Officer, NROTC Unit, **Your University Here**
To: Commanding General, Marine Corps Recruiting Command (ON/E)
Subj: NOMINATION FOR NROTC SCHOLARSHIP CHANGE OF OPTION (NAVY TO
MARINE)

1. Forwarded highly recommending approval.
2. Midshipman **Lname** is a top performer. He was a member of the Marine JROTC at his local High School for four years and has been a mentor for the MCJROTC for the past two years. He has maintained a 3.44 CGPA in information studies, maintained a part time job and is an active member of the NROTC Battalion. He is a dedicated and professional midshipman who is held in high regard by the MOI, AMOI, and his peers. This midshipman has the desire, dedication and loyalty to become a Marine Officer. This midshipman is well deserving of a scholarship.

AMOI/MOI

DATE

From: Midshipman 2/C **Fname MI Lname, SSN**
To: Commanding General, Marine Corps Recruiting Command (ON/E)
Via: Commanding Officer, NROTC Unit, **Your University here**

Subj: NOMINATION FOR NROTC SCHOLARSHIP CHANGE OF OPTION (NAVY TO
MARINE)

Ref: (a) CNETINST 1533/3 (NAM)

Encl: (1) Information Sheet (CNET Form 1533/62)
(2) Arms Form (CNET Form 1533/63)
(3) Photograph
(4) Transcripts
(5) Statement of Understanding

1. In accordance with reference (a), application for enrollment in the Marine Corps Naval Science Courses, commencing with the Spring Semester, Academic Year **YYYY**, is hereby submitted. I desire to be considered as a candidate for a commission in the U.S. Marine Corps.

2. **Midshipman's personal statement.**

MIDN SIGNATURE

INFORMATION SHEET (REQUEST FOR MAIRNE OPTION)

| | | | | |
|--|-------------------------|--|----------------------------------|-----------------------------|
| NROTC UNIT: HAMPTON ROADS | | STATUS: COLLEGE PROGRAM | | FRESHMAN |
| NAME: (LAST, FIRST, MIDDLE) | | SSN: | | RACE/ETHNIC ORIGIN: |
| SEX: MALE | DATE OF BIRTH: (YYMMDD) | | SON OR DAUGHTER OF MARINE: NO | |
| DATE APPOINTED MIDSHIPMAN: (YYMMDD) (SCHOLARSHIP ONLY) | | DATE OF ENROLLMENT: (YYMMDD) (COLLEGE PROGRAM ONLY) | | |
| ACADEMIC MAJOR: | | ACADEMIC GPA: (4.0 SCALE) | | ESTIMATED GRADUATION DATE: |
| NAVAL SCIENCE GPA: | | APTITUDE GRADE: | | CLASS STANDING: |
| CRUISE APTITUDE GRADES: | | SAT/ACT/EL SCORES: | | ESTIMATED BULLDOG YEAR: |
| MARINE PFT SCORE: | HEIGHT: | WEIGHT: | | CLASS SWIMMER: 3rd Class |
| UNCORRECTED VISUAL ACUITY: | | CORRECTED VISUAL ACUITY: | | COLOR BLIND: NO |
| EXTRACURRICULAR ACTIVITIES: | | | | |
| IF DEPENDENT OF MARINE, PROVIDE FOLLOWING: NAME: (LAST, FIRST, MIDDLE) ACTIVE GRADE: | | | | |
| ADDRESS: | | | | |
| <input checked="" type="checkbox"/> REQUIRED ARMS FORM IS PROVIDED AS ENCLOSURE (2) OF REQUEST | | | | |
| <input checked="" type="checkbox"/> REQUIRED PHOTOGRAPH IS ATTACHED AS ENCLOSURE (3) OF REQUEST | | | | |
| <input checked="" type="checkbox"/> CUMULATIVE ACADEMIC GPA COMPARES TO AVERAGE OF ATTAINED BY STUDENTS IN COLLEGE/DEGREE PROGRAM | | | | |
| MARINE OFFICER INSTRUCTOR COMMENTS: | | | | |
| VERIFIED: | | | | |

CNET FORM 1533/62 (1-87)

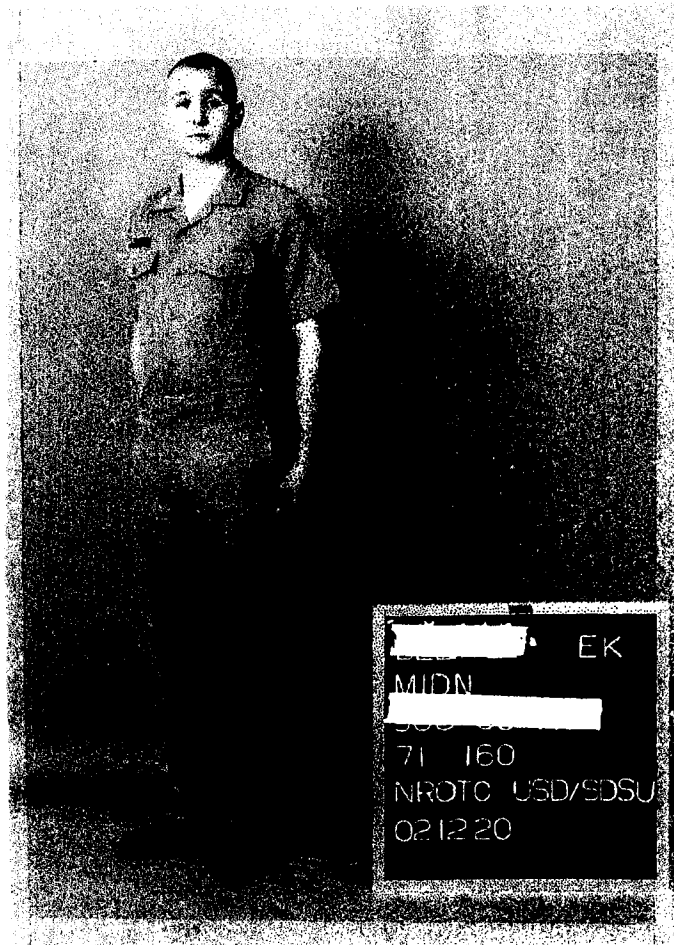
(SIGNATURE OF MARINE OFFICER INSTRUCTOR)

ARMS

CNET 1533/63

DATE:

| | | | | | |
|--|---------------------|-------------------------------------|-------------------------------------|--|-------------------|
| 1. SOCIAL SECURITY NUMBER | | 2. NAME | | | |
| 3. DATE OF BIRTH | 4. SEX | 5. RACE--- | 6. ETHNIC | 7. | 8. NO. DEPENDENTS |
| 9. LOCAL ADDRESS | | 10. | | | |
| | | | 13. ORDERS TO | 14. PRIOR SVC | |
| 15. CONTRACT DATE | | 16. SCHOOL INFORMATION | | | |
| | | a. COLLEGE CODE | | b. EDUC MAJOR | |
| | | c. GPA | | | |
| | | d. HS CODE | | e. GRADUATION DATE CURR PROJ | |
| | | 19. PGM/COMP | | 20. CLASS/TRNG INCR | |
| 21. TEST SCORES | b. COMPOSITE SCORES | | EL | | |
| | | | d. SAT | MATH | VERB COMP |
| 22. PFT PU: CR: Run: | | 25. PROJ COMM DATE | | | |
| RELATIVES WHO SERVED OR ARE SERVING IN THE ARMED FORCES (last names, rank and branch of service - use additional sheet (if necessary)) | | | | | |
| | | | | | |
| | | | | | |
| | | YES | NO | | |
| 1. Have you ever applied or been a member of any ROTC or other of officer candidate program? | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 10. Are you now, or have you ever been on parole, probation, suspension, or other form of restraints? | |
| 2. Have you ever failed in any military flight training program? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 11. Are you a conscientious objector? | |
| 3. Have you ever previously applied for the Armed Forces? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 12. Have you ever been convicted or the subject of action tantamount to conviction of a drug abuse? | |
| 4. Have you ever been rejected for enlistment in any branch of the Armed Forces? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 13. Have you ever been psychologically or physically dependent upon any drugs or alcohol? | |
| 5. Have you ever claimed or been granted a pension, disability allowance, compensation, or retired pay from the Federal Government? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 14. Have you ever used non-prescribed or illegal drugs? | |
| 6. Are you a "sole surviving" son? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 15. Have you ever been a trafficker* of illegal drugs? | |
| 7. Have you ever been arrested, convicted or sentenced by a court? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 16. Do you qualify for permanent restrictions assignments? (family member, KIA/100% disability while serving in hostile fire area) | |
| 8. Have you ever received a suspended sentence by a court? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| 9. Have you ever been in jail, reform school, or penitentiary? | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | | |
| * Definition of "Trafficking": The commercial and wrongful sale or transfer of a controlled substance for profit, and/or the wrongful possession of a controlled substance with the intent to sell or transfer it for profit. | | | | | |
| IF YOU ANSWER "YES" TO ANY OF THE ABOVE QUESTIONS, ATTACH A STATEMENT EXPLAINING THE CIRCUMSTANCES. | | | | | |
| I certify that the information contained in the application is true, complete and correct to the best of my knowledge and belief. I understand that knowing and willful false statements on this form can be punished by a fine or imprisonment or both. (See U.S. Code Title 18, Section 1001.) | | | SIGNATURE (MOI) | | |
| Applicant's Signature _____ | | | | | |



Midshipman 3rd Class
NROTC USD/SDSU
Scholarship

PFT

Pull-ups 16
Crunches 100
Run 22:59
Score 250

Height 71
Weight 160
Photo
Date 021220

UNIVERSITY OF CALIFORNIA, LOS ANGELES

UNDERGRADUATE ACADEMIC RECORD

Page 1 (LAST PAGE)

SCHOOL OF ENGINEERING AND APPLIED SCIENCE

AEROSPACE ENGINEERING

(College)

(Major)

04/30/99
(Transcript Date)

(Career)/(Student Number)

(Name)

09/22/97
(Admit Date)

RESIDENT
(Res. Status)

(Soc. Sec. No.)

OFFICIAL TRANSCRIPT * SEAL REQUIRED

OFFICIAL TRANSCRIPT * SEAL REQUIRED

SECONDARY SCHOOL - DATE GRADUATED
SAINT FRANCIS HIGH S 06/97

UNIVERSITY REQUIREMENTS - SATISFIED
SUBJ A SATISFIED
AMERICAN HIST & INST SATISFIED

TRANSFER CREDIT ADVANCED PLACEMENT TO 05/97 16.0 UNT
FALL 1997
COLLEGE: EN MAJOR: AEROSPACE ENGINEERING
CHEM 20A 4.0 C 8.0
ENGR 97 4.0 P PH
MATH 31A 4.0 B- 10.8

WINTER 1998
ENERGETICS&CHANGE REPEATED, EXCLUDED FROM GPA
GENRL CHEMISTRY LAB
RECENT CHICANO LIT
CALC&ANALYTIC GEOM
CHEM 20B 4.0 D RD
CHEM 20L 2.0 C- 3.4
ENGL M105B 4.0 A- 14.8
MATH 31B 4.0 C+ 9.2

SPRING 1998
ENERGETICS&CHANGE REPEAT OF CRSE PREV TAKEN
CALC OF SEVRL VAR
LAB-MECHANICS
CHEM 20B 4.0 C 8.0 G1
MATH 32A 4.0 C 8.0
PHYSICS 8AL 1.0 A+ 4.0 G
PHYSICS 8A 4.0 C+ 9.2

FALL 1998
FORTTRAN PROGRAMMING REPEATED, EXCLUDED FROM GPA RD
CALC OF SEVRL VAR REPEATED, EXCLUDED FROM GPA RD
WAVES&SOUND&HEAT
LAB-WAVES&SOUND&HEAT
MECH&E 20 4.0 C- RD
MATH 32B 4.0 D RD
PHYSICS 8B 4.0 C 8.0
PHYSICS 8BL 1.0 B 3.0 G

WINTER 1999
FORTTRAN PROGRAMMING REPEAT OF CRSE PREV TAKEN
CALC OF SEVRL VAR REPEAT OF CRSE PREV TAKEN
MATRICES&DIFFRNTL EQ
ELECTRICITY&MAGNETISM
LAB-ELECTRICITY&MAGNETISM
MECH&E 20 4.0 B+ 13.2 G1
MATH 32B 4.0 C+ 9.2 G1
MATH 33A 4.0 B+ 13.2
PHYSICS 8C 4.0 B+ 13.2
PHYSICS 8CL 1.0 B- 2.7 G

T ATT T PSD G ATT S-G-A G PSD G P BAL GPA
CUM 57.0 57.0 53.0 53.0 53.0 137.9 31.9 2.602
TOTAL PASS/NOT PASS ATT 4.0 PASSED 4.0
TOTAL NON-UC TRANSFER CREDIT ACCEPTED 16.0

TOTAL UNITS 73.0

MEMORANDA

***** NO ENTRIES BELOW THIS LINE *****

OFFICER CANDIDATES SCHOOL (BULLDOG)
STATEMENT OF UNDERSTANDING

From: _____

1. I understand that successful completion of Officer Candidates School (Bulldog) is a pre-commissioning requirement that will not be waived.
2. I further understand that should I fail to successfully complete Officer Candidates School (Bulldog) that a Board may be conducted and I may be disenrolled from the NROTC Marine-Option program.
3. I also understand that if disenrolled from the NROTC Marine-Option program I may be called to Active Enlisted Duty for 2 years or be required to reimburse the government for all educational benefits.

(SIGNATURE)

(DATE)

(WITNESS SIGNATURE AND RANK)

(DATE)